

## APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

|                           |   |
|---------------------------|---|
| <b>NAME OF GOVERNMENT</b> | Coal Creek Metropolitan District No. 1                              |
| <b>ADDRESS</b>            | 8390 E Crescent Parkway<br>Suite 300<br>Greenwood Village, CO 80111 |
| <b>CONTACT PERSON</b>     | Margaret Henderson  |
| <b>PHONE</b>              | 303-779-5710  |
| <b>EMAIL</b>              | Margaret.Henderson@claconnect.com                                   |

For the Year Ended  
12/31/2023  
or fiscal year ended:

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

|                                  |   |
|----------------------------------|---|
| <b>NAME:</b>                     | Margaret Henderson  |
| <b>TITLE</b>                     | Accountant for the district                                     |
| <b>FIRM NAME (if applicable)</b> | CliftonLarsonAllen LLP  |
| <b>ADDRESS</b>                   | 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111 |
| <b>PHONE</b>                     | 303-779-5710  |
| <b>RELATIONSHIP TO ENTITY</b>    | 3/12/2024   |

| PREPARER (SIGNATURE REQUIRED)                | DATE PREPARED |
|--|---------------|
| See Accountant's Compilation Report Attached | 3/19/2024     |

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

|                          |                                     |                     |
|--------------------------|-------------------------------------|---------------------|
| YES                      | NO                                  | If Yes, date filed: |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |                     |

## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| Line #                                 | Description   | Governmental Funds |       | Description   | Proprietary/Fiduciary Funds |       |
|--|---|--------------------|-------|---|-----------------------------|-------|
|  |   | General Fund       | Fund* |   | Fund*                       | Fund* |
| <b>Assets</b>                          |   |                    |       | <b>Assets</b>   |                             |       |
| 1-1                                    | Cash & Cash Equivalents   | \$ 20,757          | \$ -  | Cash & Cash Equivalents   | \$ -                        | \$ -  |
| 1-2                                    | Investments   | \$ 902,146         | \$ -  | Investments   | \$ -                        | \$ -  |
| 1-3                                    | Receivables   | \$ 705             | \$ -  | Receivables   | \$ -                        | \$ -  |
| 1-4                                    | Due from Other Entities or Funds  | \$ -               | \$ -  | Due from Other Entities or Funds  | \$ -                        | \$ -  |
| 1-5                                    | Property Tax Receivable   | \$ 11,671,954      | \$ -  | Other Current Assets [specify...]   | \$ -                        | \$ -  |
|  | All Other Assets [specify...]   |                    |       |   | \$ -                        | \$ -  |
| 1-6                                    | Lease Receivable (as Lessor)  | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-7                                    | Prepaid Expenses  | \$ 600             | \$ -  | Capital & Right to Use Assets, net (from Part 6-4)  | \$ -                        | \$ -  |
| 1-8                                    | Prepaid Insurance   | \$ 3,481           | \$ -  | Other Long Term Assets [specify...]   | \$ -                        | \$ -  |
| 1-9                                    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-10                                   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-11                                   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ 12,599,643      | \$ -  | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ -                        | \$ -  |
| <b>Deferred Outflows of Resources:</b> |   |                    |       | <b>Deferred Outflows of Resources</b>   |                             |       |
| 1-12                                   | [specify...]  | \$ -               | \$ -  | [specify...]  | \$ -                        | \$ -  |
| 1-13                                   | [specify...]  | \$ -               | \$ -  | [specify...]  | \$ -                        | \$ -  |
| 1-14                                   | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>  | \$ -               | \$ -  | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>  | \$ -                        | \$ -  |
| 1-15                                   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ 12,599,643      | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ -                        | \$ -  |
| <b>Liabilities</b>                     |   |                    |       | <b>Liabilities</b>  |                             |       |
| 1-16                                   | Accounts Payable  | \$ 1,746           | \$ -  | Accounts Payable  | \$ -                        | \$ -  |
| 1-17                                   | Accrued Payroll and Related Liabilities   | \$ -               | \$ -  | Accrued Payroll and Related Liabilities   | \$ -                        | \$ -  |
| 1-18                                   | Unearned Revenue  | \$ -               | \$ -  | Accrued Interest Payable  | \$ -                        | \$ -  |
| 1-19                                   | Due to Other Entities or Funds  | \$ -               | \$ -  | Due to Other Entities or Funds  | \$ -                        | \$ -  |
| 1-20                                   | All Other Current Liabilities   | \$ -               | \$ -  | All Other Current Liabilities   | \$ -                        | \$ -  |
| 1-21                                   | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>  | \$ 1,746           | \$ -  | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>  | \$ -                        | \$ -  |
| 1-22                                   | All Other Liabilities [specify...]  | \$ -               | \$ -  | Proprietary Debt Outstanding (from Part 4-4)  | \$ -                        | \$ -  |
| 1-23                                   |   | \$ -               | \$ -  | Other Liabilities [specify...]:   | \$ -                        | \$ -  |
| 1-24                                   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-25                                   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-26                                   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-27                                   | (add lines 1-21 through 1-26) <b>TOTAL LIABILITIES</b>  | \$ 1,746           | \$ -  | (add lines 1-21 through 1-26) <b>TOTAL LIABILITIES</b>  | \$ -                        | \$ -  |
| <b>Deferred Inflows of Resources:</b>  |   |                    |       | <b>Deferred Inflows of Resources</b>  |                             |       |
| 1-28                                   | Deferred Property Taxes   | \$ 11,671,954      | \$ -  | Pension/OPEB Related  | \$ -                        | \$ -  |
| 1-29                                   | Lease related (as lessor)   | \$ -               | \$ -  | Other [specify...]  | \$ -                        | \$ -  |
| 1-30                                   | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>   | \$ 11,671,954      | \$ -  | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>   | \$ -                        | \$ -  |
| <b>Fund Balance</b>                    |   |                    |       | <b>Net Position</b>   |                             |       |
| 1-31                                   | Nonspendable Prepaid  | \$ 4,081           | \$ -  | Net Investment in Capital and Right-to Use Assets   | \$ -                        | \$ -  |
| 1-32                                   | Nonspendable Inventory  | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-33                                   | Restricted [TABOR]  | \$ 6,500           | \$ -  | Emergency Reserves  | \$ -                        | \$ -  |
| 1-34                                   | Committed [specify...]  | \$ -               | \$ -  | Other Designations/Reserves   | \$ -                        | \$ -  |
| 1-35                                   | Assigned [specify...]   | \$ -               | \$ -  | Restricted  | \$ -                        | \$ -  |
| 1-36                                   | Unassigned:   | \$ 915,362         | \$ -  | Undesignated/Unreserved/Unrestricted  | \$ -                        | \$ -  |
| 1-37                                   | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$ 925,943         | \$ -  | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$ -                        | \$ -  |
| 1-38                                   | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 12,599,643      | \$ -  | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ -                        | \$ -  |

Please use this space to provide explanation of any items on this page

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line #                         | Description  | Governmental Funds |       | Description  | Proprietary/Fiduciary Funds |       |                     |  |
|--------------------------------|--|--------------------|-------|--|-----------------------------|-------|---------------------|--|
|                                |  | General Fund       | Fund* |  | Fund*                       | Fund* |                     |  |
| <b>Tax Revenue</b>             |  |                    |       | <b>Tax Revenue</b>   |                             |       |                     | Please use this space to provide explanation of any items on this page |
| 2-1                            | Property [include mills levied in Question 10-6]                             | \$ 166,124         | \$ -  | Property [include mills levied in Question 10-6]                             | \$ -                        | \$ -  |                     |  |
| 2-2                            | Specific Ownership   | \$ 10,885          | \$ -  | Specific Ownership   | \$ -                        | \$ -  |                     |  |
| 2-3                            | Sales and Use Tax  | \$ -               | \$ -  | Sales and Use Tax  | \$ -                        | \$ -  |                     |  |
| 2-4                            | Other Tax Revenue [specify...]:  | \$ -               | \$ -  | Other Tax Revenue [specify...]:  | \$ -                        | \$ -  |                     |  |
| 2-5                            | Interest Income  | \$ 39,232          | \$ -  |  | \$ -                        | \$ -  |                     |  |
| 2-6                            |  | \$ -               | \$ -  |  | \$ -                        | \$ -  |                     |  |
| 2-7                            |  | \$ -               | \$ -  |  | \$ -                        | \$ -  |                     |  |
| 2-8                            | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ 216,241         | \$ -  | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -                        | \$ -  |                     |  |
| 2-9                            | Licenses and Permits   | \$ -               | \$ -  | Licenses and Permits   | \$ -                        | \$ -  |                     |  |
| 2-10                           | Highway Users Tax Funds (HUTF)   | \$ -               | \$ -  | Highway Users Tax Funds (HUTF)   | \$ -                        | \$ -  |                     |  |
| 2-11                           | Conservation Trust Funds (Lottery)   | \$ -               | \$ -  | Conservation Trust Funds (Lottery)   | \$ -                        | \$ -  |                     |  |
| 2-12                           | Community Development Block Grant  | \$ -               | \$ -  | Community Development Block Grant  | \$ -                        | \$ -  |                     |  |
| 2-13                           | Fire & Police Pension  | \$ -               | \$ -  | Fire & Police Pension  | \$ -                        | \$ -  |                     |  |
| 2-14                           | Grants   | \$ -               | \$ -  | Grants   | \$ -                        | \$ -  |                     |  |
| 2-15                           | Donations  | \$ -               | \$ -  | Donations  | \$ -                        | \$ -  |                     |  |
| 2-16                           | Charges for Sales and Services   | \$ -               | \$ -  | Charges for Sales and Services   | \$ -                        | \$ -  |                     |  |
| 2-17                           | Rental Income  | \$ -               | \$ -  | Rental Income  | \$ -                        | \$ -  |                     |  |
| 2-18                           | Fines and Forfeits   | \$ -               | \$ -  | Fines and Forfeits   | \$ -                        | \$ -  |                     |  |
| 2-19                           | Interest/Investment Income   | \$ -               | \$ -  | Interest/Investment Income   | \$ -                        | \$ -  |                     |  |
| 2-20                           | Tap Fees   | \$ -               | \$ -  | Tap Fees   | \$ -                        | \$ -  |                     |  |
| 2-21                           | Proceeds from Sale of Capital Assets   | \$ -               | \$ -  | Proceeds from Sale of Capital Assets   |                             |       |                     |  |
| 2-22                           | All Other [specify...]:  | \$ -               | \$ -  | All Other [specify...]:  | \$ -                        | \$ -  |                     |  |
| 2-23                           |  | \$ -               | \$ -  |  | \$ -                        | \$ -  |                     |  |
| 2-24                           | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ 216,241         | \$ -  | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ -                        | \$ -  |                     |  |
| <b>Other Financing Sources</b> |  |                    |       | <b>Other Financing Sources</b>   |                             |       |                     |  |
| 2-25                           | Debt Proceeds  | \$ -               | \$ -  | Debt Proceeds  | \$ -                        | \$ -  |                     |  |
| 2-26                           | Lease Proceeds   | \$ -               | \$ -  | Lease Proceeds   | \$ -                        | \$ -  |                     |  |
| 2-27                           | Developer Advances   | \$ -               | \$ -  | Developer Advances   | \$ -                        | \$ -  |                     |  |
| 2-28                           | Other [specify...]:  | \$ -               | \$ -  | Other [specify...]:  | \$ -                        | \$ -  |                     |  |
| 2-29                           | Add lines 2-25 through 2-28<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -  | Add lines 2-25 through 2-28<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -                        | \$ -  | <b>GRAND TOTALS</b> |  |
| 2-30                           | Add lines 2-24 and 2-29<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 216,241         | \$ -  | Add lines 2-24 and 2-29<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -                        | \$ -  | \$ 216,241          |  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line # | Description  | Governmental Funds |       | Description   | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------|--|--------------------|-------|---|-----------------------------|-------|--|
|        |  | General Fund       | Fund* |   | Fund*                       | Fund* |  |
|        | <b>Expenditures</b>  |                    |       | <b>Expenses</b>   |                             |       |  |
| 3-1    | General Government   | \$ 27,343          | \$ -  | General Operating & Administrative  | \$ -                        | \$ -  |  |
| 3-2    | Judicial   | \$ -               | \$ -  | Salaries  | \$ -                        | \$ -  |  |
| 3-3    | Law Enforcement  | \$ -               | \$ -  | Payroll Taxes   | \$ -                        | \$ -  |  |
| 3-4    | Fire   | \$ -               | \$ -  | Contract Services   | \$ -                        | \$ -  |  |
| 3-5    | Highways & Streets   | \$ -               | \$ -  | Employee Benefits   | \$ -                        | \$ -  |  |
| 3-6    | Solid Waste  | \$ -               | \$ -  | Insurance   | \$ -                        | \$ -  |  |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$ -               | \$ -  | Accounting and Legal Fees   | \$ -                        | \$ -  |  |
| 3-8    | Health   | \$ -               | \$ -  | Repair and Maintenance  | \$ -                        | \$ -  |  |
| 3-9    | Culture and Recreation   | \$ -               | \$ -  | Supplies  | \$ -                        | \$ -  |  |
| 3-10   | Transfers to other districts   | \$ -               | \$ -  | Utilities   | \$ -                        | \$ -  |  |
| 3-11   | Other [specify...]:  | \$ -               | \$ -  | Contributions to Fire & Police Pension Assoc.   | \$ -                        | \$ -  |  |
| 3-12   |  | \$ -               | \$ -  | Other [specify...]  | \$ -                        | \$ -  |  |
| 3-13   |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |  |
| 3-14   | Capital Outlay   | \$ -               | \$ -  | Capital Outlay  | \$ -                        | \$ -  |  |
|        | Debt Service   |                    |       | Debt Service  |                             |       |  |
| 3-15   | Principal (should match amount in 4-4)   | \$ -               | \$ -  | Principal (should match amount in 4-4)  | \$ -                        | \$ -  |  |
| 3-16   | Interest   | \$ -               | \$ -  | Interest  | \$ -                        | \$ -  |  |
| 3-17   | Bond Issuance Costs  | \$ -               | \$ -  | Bond Issuance Costs   | \$ -                        | \$ -  |  |
| 3-18   | Developer Principal Repayments   | \$ -               | \$ -  | Developer Principal Repayments  | \$ -                        | \$ -  |  |
| 3-19   | Developer Interest Repayments  | \$ -               | \$ -  | Developer Interest Repayments   | \$ -                        | \$ -  |  |
| 3-20   | All Other [specify...]:  | \$ -               | \$ -  | All Other [specify...]:   | \$ -                        | \$ -  |  |
| 3-21   |  | \$ -               | \$ -  |   | \$ -                        | \$ -  |  |
| 3-22   | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>  | \$ 27,343          | \$ -  | Add lines 3-1 through 3-21<br><b>TOTAL EXPENSES</b>   | \$ -                        | \$ -  | <b>GRAND TOTAL</b><br>\$ 27,343  |
| 3-23   | Interfund Transfers (In)   | \$ -               | \$ -  | Net Interfund Transfers (In) Out  | \$ -                        | \$ -  |  |
| 3-24   | Interfund Transfers Out  | \$ -               | \$ -  | Other [specify...][enter negative for expense]  | \$ -                        | \$ -  |  |
| 3-25   | Other Expenditures (Revenues):   | \$ -               | \$ -  | Depreciation/Amortization   | \$ -                        | \$ -  |  |
| 3-26   |  | \$ -               | \$ -  | Other Financing Sources (Uses) (from line 2-28)   | \$ -                        | \$ -  |  |
| 3-27   |  | \$ -               | \$ -  | Capital Outlay (from line 3-14)   | \$ -                        | \$ -  |  |
| 3-28   |  | \$ -               | \$ -  | Debt Principal (from line 3-15, 3-18)   | \$ -                        | \$ -  |  |
| 3-29   | (Add lines 3-23 through 3-28)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>   | \$ -               | \$ -  | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) <b>TOTAL GAAP RECONCILING ITEMS</b> | \$ -                        | \$ -  |  |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, less line 3-29 | \$ 188,898         | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, less line 3-23            | \$ -                        | \$ -  |  |
| 3-31   | Fund Balance, January 1 from December 31 prior year report   | \$ 737,044         | \$ -  | Net Position, January 1 from December 31 prior year report  | \$ -                        | \$ -  |  |
| 3-32   | Prior Period Adjustment (MUST explain)   | \$ -               | \$ -  | Prior Period Adjustment (MUST explain)  | \$ -                        | \$ -  |  |
| 3-33   | Fund Balance, December 31  |                    |       | Net Position, December 31   |                             |       |  |
|        | Sum of Lines 3-30, 3-31, and 3-32  |                    |       | Sum of Lines 3-30, 3-31, and 3-32   |                             |       |  |
|        | This total should be the same as line 1-37.  | \$ 925,942         | \$ -  | This total should be the same as line 1-37.   | \$ -                        | \$ -  |  |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

|                      |   |                                   |                          |                                     |
|----------------------|---|-----------------------------------|--------------------------|-------------------------------------|
| 4-1                  | Does the entity have outstanding debt?  |                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-2                  | Is the debt repayment schedule attached? If no, <b>MUST</b> explain:                                |                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="text"/> |   |                                   |                          |                                     |
| 4-3                  | Is the entity current in its debt service payments? If no, <b>MUST</b> explain:                     |                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="text"/> |   |                                   |                          |                                     |
| 4-4                  | Please complete the following debt schedule, if applicable: (please only include principal amounts) |                                   |                          |                                     |
|                      |   | Outstanding at beginning of year* | Issued during year       | Retired during year                 |
|                      | General obligation bonds  | \$ -                              | \$ -                     | \$ -                                |
|                      | Revenue bonds   | \$ -                              | \$ -                     | \$ -                                |
|                      | Notes/Loans   | \$ -                              | \$ -                     | \$ -                                |
|                      | Lease & SBITA** Liabilities (GASB 87 & 96)  | \$ -                              | \$ -                     | \$ -                                |
|                      | Developer Advances  | \$ -                              | \$ -                     | \$ -                                |
|                      | Other (specify):  | \$ -                              | \$ -                     | \$ -                                |
|                      | <b>TOTAL</b>  | \$ -                              | \$ -                     | \$ -                                |

\*\*Subscription Based Information Technology Arrangements

\*Must agree to prior year-end balance

|   |   |                                     |                                     |
|---|---|-------------------------------------|-------------------------------------|
| Please answer the following questions by marking the appropriate boxes. |   | YES                                 | NO                                  |
| 4-5   | Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|   | How much?   |                                     |                                     |
| If yes:   | \$ 2,880,000,000  |                                     |                                     |
|   | Date the debt was authorized:   |                                     |                                     |
|   | 11/3/2015   |                                     |                                     |
| 4-6   | Does the entity intend to issue debt within the next calendar year?                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:   | How much?   |                                     |                                     |
|   | \$ -  |                                     |                                     |
| 4-7   | Does the entity have debt that has been refinanced that it is still responsible for?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:   | What is the amount outstanding?   |                                     |                                     |
|   | \$ -  |                                     |                                     |
| 4-8   | Does the entity have any lease agreements?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:   | What is being leased?   |                                     |                                     |
|   | <input type="text"/>  |                                     |                                     |
|   | What is the original date of the lease?   |                                     |                                     |
|   | Number of years of lease?   |                                     |                                     |
|   | Is the lease subject to annual appropriation?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|   | What are the annual lease payments?   |                                     |                                     |
|   | \$ -  |                                     |                                     |

## PART 5 - CASH AND INVESTMENTS

|   |   |            |            |
|---|---|------------|------------|
| Please provide the entity's cash deposit and investment balances.                 |   | AMOUNT     | TOTAL      |
| 5-1   | YEAR-END Total of ALL Checking and Savings accounts | \$ 20,757  |            |
| 5-2   | Certificates of deposit                             | \$ -       |            |
|   | <b>TOTAL CASH DEPOSITS</b>                          |            | \$ 20,757  |
| Investments (if investment is a mutual fund, please list underlying investments): |   |            |            |
| 5-3   | CSAFE   | \$ 902,146 |            |
|   |   | \$ -       |            |
|   |   | \$ -       |            |
|   |   | \$ -       |            |
|   | <b>TOTAL INVESTMENTS</b>                            |            | \$ 902,146 |
|   | <b>TOTAL CASH AND INVESTMENTS</b>                   |            | \$ 922,903 |

Please use this space to provide any explanations or comments:

|  |   |                                     |                          |                          |
|--|---|-------------------------------------|--------------------------|--------------------------|
| Please answer the following question by marking in the appropriate box |   | YES                                 | NO                       | N/A                      |
| 5-4  | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5  | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="text"/>   |   |                                     |                          |                          |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following question by marking in the appropriate box YES NO Please use this space to provide any explanations or comments:

- 6-1 Does the entity have capitalized assets?  YES  NO
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no,  YES  NO

**MUST** explain:

6-3 Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:

|   | Balance - beginning of the year* | Additions*  | Deletions   | Year-End Balance |
|---|----------------------------------|-------------|-------------|------------------|
| Land  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Buildings   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Machinery and equipment   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Furniture and fixtures  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Infrastructure  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Construction In Progress (CIP)  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Intangible Assets   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Other (explain):  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ -                             | \$ -        | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                     | \$ -                             | \$ -        | \$ -        | \$ -             |
| <b>TOTAL</b>  | <b>\$ -</b>                      | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      |

6-4 Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:

|   | Balance - beginning of the year* | Additions*  | Deletions   | Year-End Balance |
|---|----------------------------------|-------------|-------------|------------------|
| Land  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Buildings   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Machinery and equipment   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Furniture and fixtures  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Infrastructure  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Construction In Progress (CIP)  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Intangible Assets   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Other (explain):  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ -                             | \$ -        | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                     | \$ -                             | \$ -        | \$ -        | \$ -             |
| <b>TOTAL</b>  | <b>\$ -</b>                      | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      |

\* Must agree to prior year-end balance  
 \* Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

\* YES NO Please use this space to provide any explanations or comments:

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  YES  NO
- 7-2 Does the entity have a volunteer firefighters' pension plan?  YES  NO
- If yes: Who administers the plan?  YES  NO

Indicate the contributions from:

|                                  |           |          |
|----------------------------------|-----------|----------|
| Tax (property, SO, sales, etc.): | \$        | -        |
| State contribution amount:       | \$        | -        |
| Other (gifts, donations, etc.):  | \$        | -        |
| <b>TOTAL</b>                     | <b>\$</b> | <b>-</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

### PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box                         |   |   |                                     | YES                      | NO | N/A | Please use this space to provide any explanations or comments: |
|--|---|---|-------------------------------------|--------------------------|----|-----|--|
| 8-1  | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> |    |     |  |
| 8-2  | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:                                | <input checked="" type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> |    |     |  |
| If yes: Please indicate the amount appropriated for each fund separately for the year reported |   |   |                                     |                          |    |     |  |
|  |   | <b>Governmental/Proprietary Fund Name</b> | <b>Total Appropriations By Fund</b> |                          |    |     |  |
|  |   | General Fund                              | \$                                  | 45,000                   |    |     |  |
|  |   |   | \$                                  | -                        |    |     |  |
|  |   |   | \$                                  | -                        |    |     |  |
|  |   |   | \$                                  | -                        |    |     |  |

### PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box |  |                                     |                          | YES | NO | Please use this space to provide any explanations or comments: |
|--|--|-------------------------------------|--------------------------|-----|----|--|
| 9-1  | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?<br><small>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</small> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |     |    |  |

### PART 10 - GENERAL INFORMATION

| Please answer the following question by marking in the appropriate box |   |                                     |                                     | YES                      | NO | Please use this space to provide any explanations or comments: |
|--|---|-------------------------------------|-------------------------------------|--------------------------|----|--|
| 10-1   | Is this application for a newly formed governmental entity?<br>If yes: Date of formation: <input style="width: 150px; height: 30px;" type="text"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |    |  |
| 10-2   | Has the entity changed its name in the past or current year?<br>If Yes: NEW name <input style="width: 400px; height: 20px;" type="text"/><br>PRIOR name   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |    |  |
| 10-3   | Is the entity a metropolitan district?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |    |  |
| 10-4   | Please indicate what services the entity provides:<br><input style="width: 460px; height: 20px;" type="text" value="See below."/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |    |  |
| 10-5   | Does the entity have an agreement with another government to provide services?<br>If yes: List the name of the other governmental entity and the services provided:<br><input style="width: 460px; height: 20px;" type="text"/>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |    |  |
| 10-6   | Does the entity have a certified mill levy?<br>If yes: Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |    |  |
|  |   | Bond Redemption mills               | 0.000                               |                          |    |  |
|  |   | General/Other mills                 | 70.195                              |                          |    |  |
|  |   | <b>Total mills</b>                  | <b>70.195</b>                       |                          |    |  |
| 10-7   | <b>NEW 2023!</b> If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.<br><input style="width: 460px; height: 30px;" type="text"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |    |  |

Please use this space to provide any additional explanations or comments not previously included:

10-3: The District was established to provide financing for the construction, installation, acquisition, and operation of public improvements, including streets, parks and recreation, water, sanitary and storm sewer, transportation, mosquito control, safety protection, fire protection, television and translation, and security.

**PART 12 - GOVERNING BODY APPROVAL**

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

**Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures**

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| <b>MUST Print the names of ALL members of the governing body below.</b> |   | <b>A MAJORITY of the members of the governing body must sign below.</b>  |  |
|---|---|--|--|
| 1   | Full Name<br><br><b>Jonathan Alpert</b>     | I, <u>Jonathon Alpert</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: <u>May 2025</u>  |  |
| 2   | Full Name<br><br><b>Marc Cooper</b>         | I, <u>Marc Cooper</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed  _____ Date: <u>3/20/2024</u><br>My term Expires: <u>May 2025</u>         |  |
| 3   | Full Name<br><br><b>Jonathan Perlmutter</b> | I, <u>Jonathon Perlmutter</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed  _____ Date: <u>3/20/2024</u><br>My term Expires: <u>May 2027</u> |  |
| 4   | Full Name<br><br><b>Michael Sheldon</b>     | I, <u>Michael Sheldon</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed  _____ Date: <u>3/20/2024</u><br>My term Expires: <u>May 2025</u>   |  |
| 5   | Full Name                                   | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____  |  |
| 6   | Full Name                                   | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____  |  |
| 7   | Full Name                                   | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____  |  |



**CliftonLarsonAllen LLP**  
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## Accountant's Compilation Report

Board of Directors  
Coal Creek Metropolitan District No. 1  
Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Coal Creek Metropolitan District No. 1 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Coal Creek Metropolitan District No. 1.

*CliftonLarsonAllen LLP*

Greenwood Village, Colorado  
March 12, 2024

Certificate Of Completion

Envelope Id: E32FB8081B5D45D89060920ACC8190E4
Subject: Complete with DocuSign: Coal Creek MD No.1 Audit Exemption 2023 - SIGNED (1).pdf
Client Name: Coal Creek MD No. 1
Client Number: A246290
Source Envelope:
Document Pages: 9
Certificate Pages: 5
AutoNav: Enabled
EnvelopeId Stamping: Enabled
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Signature Adoption: Drawn on Device
Using IP Address: 205.220.129.22
Signed using mobile

Electronic Record and Signature Disclosure:

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ID: 617f0396-6a81-49fe-b2a3-1a5b4db617b9

Marc Cooper
mcooper@coopermgmt.com
Managing Partner
Security Level: Email, Account Authentication
(None)
Signature Adoption: Pre-selected Style
Using IP Address: 174.205.32.19
Signed using mobile

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Marc Cooper
5CE9C118480D4E...

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ID: a716b08a-9660-4c2a-8f0c-927897348bb8

Michael Sheldon
michael@msheldonlaw.com
owner
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Signature Adoption: Pre-selected Style
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In Person Signer Events

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Status

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Agent Delivery Events

Status

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Intermediary Delivery Events

Status

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**Witness Events**

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**Timestamp**

**Notary Events**

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**Timestamp**

**Envelope Summary Events**

**Status**

**Timestamps**

|                     |                  |                      |
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| Envelope Sent       | Hashed/Encrypted | 3/20/2024 2:13:29 PM |
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